# SADHU VASWANI GURUKUL

#### 312, HEMU KALANI ROAD, NEAR TAPOVAN MANDIR,

#### PIMPRI, PUNE 411017

#### **CONTACT NUMBER +91 7972376578**

#### NEW ADMISSIONS ANNOUNCEMENT: PLAYGROUP TO SENIOR KG ACADEMIC YEAR 2025-26

**1.** Applications open from the 13<sup>th</sup> of November 2024.

**2.** Application form for the admission to Playgroup to Sr.KG for the Academic year 2025-26, is available in the School office.

### Age Criteria:

| Admission to Class - | Age Group (As on 31 <sup>st</sup> March 2025) | Born between  |  |
|----------------------|---|---|--|
| Playgroup            | 1 Year and 6 Months                           | 1 <sup>st</sup> Oct. 2022 and 30 <sup>th</sup> Sept. 2023 |  |
| Nursery              | 2 Years and 6 Months                          | 1 <sup>st</sup> Oct. 2021 and 30 <sup>th</sup> Sept. 2022 |  |
| Jr. Kg.              | 3 Years and 6 Months                          | 1 <sup>st</sup> Oct. 2020 and 30 <sup>th</sup> Sept. 2021 |  |
| Sr. Kg.              | 4 Years and 6 Months                          | 1 <sup>st</sup> Oct. 2019 and 30 <sup>th</sup> Sept. 2020 |  |

- **3.** ₹ 1000/- to be paid offline towards the form fee. (Non-refundable).
- 4. Please take note that offline submission of 'Application Form' and the applicable documents does not entitle your child admission into the school.
- 5. Post valid submission of form offline, you will be invited for an interaction with the Principal and the Management Committee Members. The date and time of the interaction will be intimated to you via SMS/ phone/ mail.

# 6. Fees Structure for academic year 2025-26:

**a.** Annual fees are as follows:

| Playgroup | ₹ 20,900/- Per Annum |
|-----------|----------------------|
| Nursery   | ₹ 24,900/- Per Annum |
| Jr.KG     | ₹ 24,900/- Per Annum |
| Sr.KG     | ₹ 24,900/- Per Annum |

- **b.** Entire fees will be payable at the beginning of the year at the time of admission.
- **c.** The above fees do not include the costs for shoes, uniform and transportation.
- **d.** Learning material will be provided by the school.

# **Thank You**

# This will be strictly adhered to

nto the school. mbers. The date and time of the

Principal